

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

In re:

Mark R. King
aka **Mark R. King Sr.**
Debtor(s)

Bankruptcy Case No.: 12-23571-JAD
Doc. #148
Chapter: 13
Docket No.: 149 - 148

**ORDER SETTING DATE CERTAIN
FOR RESPONSE AND HEARING ON MOTION**

AND NOW, this 27th day of September, 2017, a Motion for Discharge of Debtor and Approval of Trustee's Report of Receipts and Disbursements having been filed by the Chapter 13 Trustee in the above-captioned proceeding,

IT IS HEREBY ORDERED THAT:

1. Any Response, including a consent to the Motion, shall be filed with the Clerk's Office, **5414 U.S. Steel Tower 600 Grant Street Pittsburgh, PA 15219** by **11/3/17**. Any response should be served on the Moving Party, their counsel, and the Chapter 13 Trustee.
2. Said Motion is scheduled for hearing on **11/15/17 at 11:00 AM in Courtroom D, 54th Floor, U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA 15219** at which time the parties and/or their counsel shall appear and the Court will dispose of the Motion.
3. If service was properly made and Respondent(s) fail to file a Response by the above-specified date, the Court **may** determine after review of the Motion that no hearing is required and accordingly enter the Order by default.

TO DETERMINE IF A DEFAULT ORDER HAS BEEN SIGNED, THE PARTIES ARE DIRECTED TO THE WEB SITE OF THE U.S. BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA AT www.pawb.uscourts.gov ONE DAY PRIOR TO THE SCHEDULED HEARING DATE. REFER TO THE CALENDAR SECTION TO VIEW THE CALENDAR FOR JUDGE Jeffery A. Deller.

In the event a default order has been signed, the **Moving Party** shall thereafter advise all affected parties. If a default order has not been signed, the parties will be **required** to appear in Court at the hearing on the above date and time.

4. A **maximum** of 10 minutes has been allotted to hear this matter. Should this matter require more than 10 minutes, the parties are required to so notify the Courtroom Deputy **immediately**.
5. If applicable, **Debtor(s) SHALL FILE a Certification Of Discharge Eligibility**, pursuant to 11 U.S.C. Section 1328, on or before **11/3/17**.

Jeffery A. Deller
United States Bankruptcy Judge

cm: **All Parties**

In re:
Mark R. King
Debtor

Case No. 12-23571-JAD
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2

User: skoz
Form ID: 408

Page 1 of 1
Total Noticed: 7

Date Rcvd: Sep 27, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 29, 2017.

db +Mark R. King, 442 Rudolph Run Road, Spraggs, PA 15362-1308
cr +Equitable Gas Bankruptcy Department, Attn: Judy Gawlowski, 225 North Shore Drive 2nd Floor, Pittsburgh, PA 15212-5860
13423009 +Bank of America/BAC Home Loans Servicing, Bankruptcy Department, 7105 Corporate Drive, Plano, TX 75024-4100
13889032 Bank of New York as trustee for CWABS 2007-SD1, c/o Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826
13440092 PA SCDU, P.O. Box 69112, Harrisburg, PA 17106-9112
13515409 The Bank of New York Mellon et al, Bank of America, N.A., P.O. Box 660933, Dallas, TX 75266-0933

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

13423010 +E-mail/PDF: resurgentbknotifications@resurgent.com Sep 28 2017 01:15:52
Sherman Acquisition II, LP, Assignee of Sears, Roebuck and Co., 15 South Main Street, Greenville, SC 29601-2743

TOTAL: 1

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****
BANK OF AMERICA, N.A.

cr Bank of New York as trustee for CWABS 2007-SD1
cr The Bank of New York Mellon, et al...

TOTALS: 3, * 0, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 29, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 27, 2017 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor The Bank of New York Mellon, et al...
agornall@goldbecklaw.com, bkgroup@goldbecklaw.com;bkgroup@kmllawgroup.com
Andrew F Gornall on behalf of Creditor BANK OF AMERICA, N.A. agornall@goldbecklaw.com,
bkgroup@goldbecklaw.com;bkgroup@kmllawgroup.com
Andrew F Gornall on behalf of Creditor Bank of New York as trustee for CWABS 2007-SD1
agornall@goldbecklaw.com, bkgroup@goldbecklaw.com;bkgroup@kmllawgroup.com
Daniel R. White on behalf of Debtor Mark R. King dwhite@zeblaw.com,
gianna@zeblaw.com;dwhite.zmw@gmail.com;r63228@notify.bestcase.com
David E. Hart on behalf of Creditor Bank of New York as trustee for CWABS 2007-SD1 ,
csego@maddinhausser.com
James Warmbrodt on behalf of Creditor The Bank of New York Mellon, et al...
bkgroup@kmllawgroup.com
Joshua I. Goldman on behalf of Creditor BANK OF AMERICA, N.A. bkgroup@kmllawgroup.com
Joshua I. Goldman on behalf of Creditor Bank of New York as trustee for CWABS 2007-SD1
bkgroup@kmllawgroup.com
Joshua I. Goldman on behalf of Creditor The Bank of New York Mellon, et al...
bkgroup@kmllawgroup.com
Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov
Ronda J. Winnecour cmecf@chapter13trusteeewdpa.com
S. James Wallace on behalf of Creditor Equitable Gas Bankruptcy Department sjw@sjwpgh.com,
Equitablebankruptcy@peoples-gas.com;srk@sjwpgh.com

TOTAL: 12